

Zion Evangelical Lutheran Church
Twenty-Fifth Sunday After Pentecost
November 11, 2018
10:30 a.m.



1918-2018
**BELLS
OF PEACE**

A World War I Remembrance

Introduction to the Day

In most years and most times, Veterans' Day passes in our churches with little or no mention. Historically and traditionally, Veterans' Day has been more a civic than a sacred observance. As with New Year's Day, Mother's Day, Independence Day, Labor Day, Thanksgiving Day, and others, Veterans' Day is not a part of the liturgical calendar — although sometimes local congregations will observe these days in some manner in Sunday congregational worship.

by Dean McIntyre, Dan Benedict, and Taylor Burton-Edwards

Welcome to Zion Evangelical Lutheran Church!

If you are a visitor, please know that the restrooms are out the door in the back of the right side of the worship space, up the ramp to the left, across that room, and down the hall to the offices on the right side before you get to the offices.

If you need the nursery, go out the door in the back of the right side of the worship space, down the steps to the right, and through the door at the bottom of the steps to your right. It has a sign on it. There is a changing table and a rocker available there. The nursery is not staffed.

Communion Statement

The belief of this congregation is that participation in the Lord's Supper is the reception of "the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ himself for us to eat and drink" (Luther's Small Catechism, ELW p. 1166). We believe that "a person who has faith in these words, 'given for you' and 'shed for you for the forgiveness of sin,' is really worthy and well prepared. However, a person who does not believe these words or doubts them is unworthy and unprepared, because the words 'for you' require truly believing hearts" (Luther's Small Catechism, ELW p. 1166).

Prayers for before worship and before receiving communion can be found on page 72 in the front of *Evangelical Lutheran Worship*.

At this service, communion is distributed at the foot of the chancel steps. You will be given a piece of bread to eat, then you will be given a small cup filled with wine to drink. When you are done with the small cup, please put it in the tray held by the next person you see, which will either be empty or have other empty small cups in it.

Prayers for after receiving communion and after worship can be found on pages 72 and 73 in the front of *Evangelical Lutheran Worship*.

May the Spirit bless our time of worship.

GATHERING

PRELUDE: *Lord, Keep Us Steadfast In Your Word*
G. Winston Cassler

Please stand.

GATHERING SONG: ***Before You, Lord, We Bow (ELW 893)***

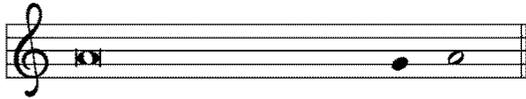
- 1 Before you, Lord, we bow, our God who reigns above
and rules the world below with boundless pow'r and love.
Our thanks we bring in joy and praise, our hearts we raise,
to you we sing!**
- 2 May ev'ry mountain height, each vale and forest green,
shine forth in wisdom's light, and its rich fruits be seen!
May ev'ry tongue be tuned to praise and join to raise
a grateful song.**
- 3 Earth, hear your maker's voice; your great redeemer own;
believe, obey, rejoice, and worship God alone.
Cast down your pride, your sin deplore, and bow before
the Crucified.**
- 4 And when in pow'r he comes, oh, may then ev'ry land
from all its rending tombs send forth a glorious band,
a countless throng, with joy to sing to heav'n's high king
salvation's song!**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

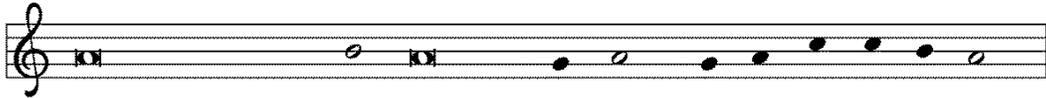
KYRIE



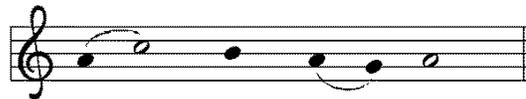
In peace, let us pray to the Lord.



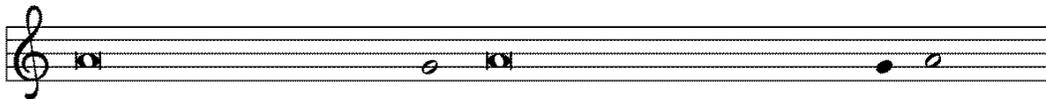
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



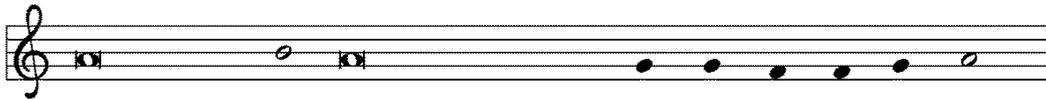
For the peace of the whole world, for the well-being of the church of God,



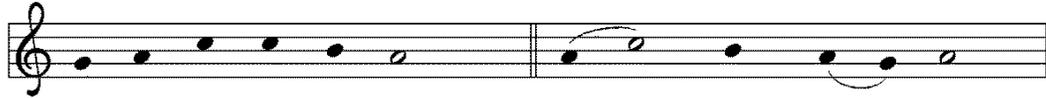
and for the unity of all, let us pray to the Lord.



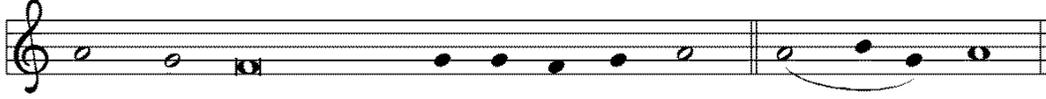
Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

SONG OF PRAISE

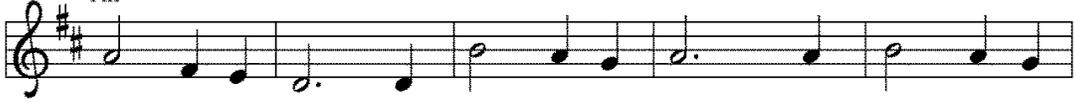
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

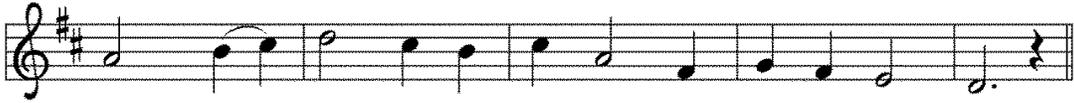
All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

WORD

CHERUB CHOIR: *God Bless Our Native Land*
by Charles T. Brooks and John S. Dwight

CHILDREN'S MESSAGE

FIRST READING: Hebrews 9:24-28

The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.

A reading from Hebrews.

²⁴Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷And just as it is appointed for mortals to die once, and after that the judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The word of the Lord.

Thanks be to God.

PSALM 146

¹Hal- lelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,**

and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in
them; who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those
who hunger. The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up
those who are bowed down; the LORD loves the
righteous.**

⁹The LORD cares for the stranger; the LORD sustains the orphan
and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever,**

your God, O Zion, throughout all generations. Hallelujah!

Please stand for the gospel.

GOSPEL: Mark 12:38-44

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.

The holy gospel according to Mark.

Glory to you, O Lord.

³⁸As [Jesus] taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰They devour widows' houses and for

the sake of appearance say long prayers. They will receive the greater condemnation.”

⁴¹He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴²A poor widow came and put in two small copper coins, which are worth a penny. ⁴³Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

COMMEMORATION OF THE 100TH ANNIVERSARY OF ARMISTICE DAY

HISTORY

World War I ended on November 11, 1918, with the signing of the Armistice by the Allies and Germany. In the first Armistice Day proclamation in 1919, President Woodrow Wilson called for the nation to remember those who had died in their country’s service and to make the day an opportunity for America to “show her sympathy with peace and justice in the councils of the nation.”

In 1927 Congress called for the display of the U.S. flag on government buildings, and in 1938 Congress called for the observance of Armistice Day in churches and schools — again dedicating the day to the cause of world peace.

Note the order here: the nation was telling the churches to celebrate this day. This was not an initiative arising from the churches, but from Congress. The timing was significant. The strong stirrings of World War II had already begun in earnest in Europe. The United States was still reeling from the effects of World War I and the Great Depression, and the political climate overall was

against any sort of engagement in wars.

Of course, within just three years, the United States became involved in the War "over there" in Europe and "way out there" in the Pacific. Since the end of World War II, observances of Armistice Day have been held all over the nation, but especially in our national cemeteries and monuments and at the Tomb of the Unknown Soldier in Washington, D.C. The president and many state governors have issued proclamations. Countless communities, veterans groups, and civic clubs and organizations have held local observances.

Armistice Day became Veterans' Day by an act of Congress in 1954, changing its purpose and scope. President Eisenhower called on the nation to remember the sacrifices of those who fought in *all* our nation's wars, to celebrate the contributions of all veterans of military service, and to rededicate ourselves to the task of promoting an enduring peace. It is Eisenhower's call that remains the three-fold purpose of Veterans' Day: remembering those who fought and died, celebrating all veterans, and promoting an enduring peace.

by Dean McIntyre, Dan Benedict, and Taylor Burton-Edwards

DECLARATION HYMN (INTRODUCTION)

DECLARATION: BELLS OF PEACE

DECLARATION HYMN: (VERSE 1) ***O God of Every Nation (ELW 713)***

**1 O God of ev'ry nation,
of ev'ry race and land,
redeem your whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.**

DECLARATION: AMERICAN LEGION RESOLUTION NO. 107

DECLARATION HYMN (VERSE 2)

**2 From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and station
and blindness to your way,
deliver ev'ry nation,
eternal God, we pray.**

DECLARATION: A WORLD WAR I COMMEMORATION

DECLARATION HYMN (VERSE 3)

**3 Lord, strengthen all who labor
that all may find release
from fear of rattling saber,
from dread of war's increase;
when hope and courage falter,
Lord, let your voice be heard;
with faith that none can alter,
your servants undergird.**

DECLARATION: STATE OF OHIO RESOLUTION

DECLARATION HYMN (VERSE 4)

**4 Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and love shall reign,
and Christ shall rule victorious
o'er all the world's domain.**

THE TOLLING OF THE BELL

CHOIR ANTHEM: *Prayer For Our Time* Joseph M. Martin
(Congregation to join on the 3rd verse when directed.)

**There is no tyrant who can stand
against our sure Defender's hand.
No threat or danger can defeat
the strong and righteous Prince of Peace.
Eternal Father ever be
our fortress in the time of need.**

HYMN OF THE DAY: *This Is My Song* (ELW 887)

- 1 This is my song, O God of all the nations,
a song of peace for lands afar and mine.
This is my home, the country where my heart is;
here are my hopes, my dreams, my holy shrine;
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.**
- 2 My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
and skies are ev'rywhere as blue as mine.
So hear my song, O God of all the nations,
a song of peace for their land and for mine.**
- 3 This is my prayer, O God of all earth's kingdoms,
your kingdom come; on earth your will be done.
O God, be lifted up till all shall serve you,
and hearts united learn to live as one.
So hear my prayer, O God of all the nations;
myself I give you; let your will be done.**

PRAYERS OF INTERCESSION

Each petition ends:

Lord, in your mercy,
hear our prayer.

The prayer concludes:

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

Please be seated.

ANNOUNCEMENTS

MEAL

OFFERTORY: *Dona Nobis Pacem* Traditional

Please stand as the offering is brought forward.

OFFERING HYMN: ***Dona nobis pacem (ELW 753)***

Dona nobis pacem, pacem. Dona nobis pacem.

Dona nobis pacem. Dona nobis pacem.

Dona nobis pacem. Dona nobis pacem.

OFFERING PRAYER

Let us pray. Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

We give you thanks, Father... with the Holy Spirit, in your holy church, both now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

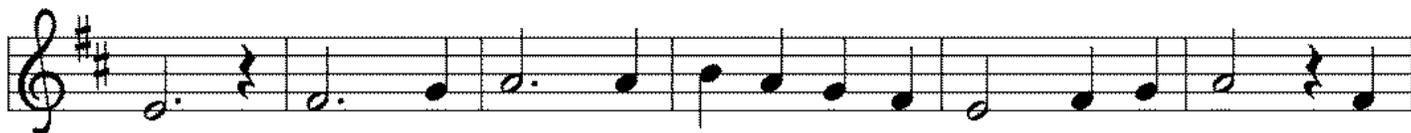
Please be seated.

COMMUNION DISTRIBUTION

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN: ***Come to the Table (ELW 481)***

**Come to the table of mercy,
prepared with the wine and the bread.
All who are hungry and thirsty,
come, and your souls will be fed.
Come at the Lord's invitation;
receive from his nail-scarred hand.
Eat of the bread of salvation;
drink of the blood of the Lamb.**

Please stand.

SONG AFTER COMMUNION:

Thankful Hearts and Voices Raise (ELW 207)

**Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let ev'ryone who seeks the Lord
Rejoice and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

PRAYER AFTER COMMUNION

Let us pray. Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. **Amen.**

SENDING

Please stand.

BLESSING

The love of God surround you; the grace of ☩ Christ release you; and the Holy Spirit be your guide and strength, now and forevermore. **Amen.**

SENDING SONG: ***Lord of All Nations, Grant Me Grace***
(ELW 716)

- 1 Lord of all nations, grant me grace
to love all people, every race;
and in each person may I see
my kindred, loved, redeemed by thee.**
- 2 Break down the wall that would divide
thy children, Lord, on every side.
My neighbor's good let me pursue;
let Christian love bind warm and true.**

**3 Forgive me, Lord, where I have erred
by loveless act and thoughtless word.
Make me to see the wrong I do
will crucify my Lord anew.**

**4 Give me thy courage, Lord to speak
whenever strong oppress the weak.
Should I myself the victim be,
help me forgive, remembering thee.**

**5 With thine own love may I be filled
and by thy Holy Spirit willed,
that all I touch, where're I be,
may be divinely touched by thee.**

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE: *God Bless Our Native Land* arr. Wilbur Held

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Before You, Lord, We Bow

Text: Francis Scott Key, 1779-1843. alt.
Music: DARWALL's 148th, John Darwall, 1731-1789

Let The Vineyards Be Fruitful

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 Lutheran Book of Worship, admin.
Augsburg fortress

Come to the Table

Text: Claire Cloninger, b.1942
Text and Music © 1991 Integrity's Hosanna Music (ASCAP),
c/o Integrity Media, Inc., 1000 Cody Rd., Mobile, AL 36695
and Juniper Landing Music. Admin. Word Music (ASCAP).
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Dona nobis pacem

Text: Traditional
Music: DONA NOBIS PACEM, traditional

A Prayer For Our Time

Text: Pamela Martin
Music: Joseph M. Martin incorporating MELITA by John Bacchus
Dykes (1823-1876)
© 2001, Malcom Music, A Division of Shawnee Press, Inc.
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O God of Every Nation

Text: William W. Reid Jr., b.1923
Music: LLANGLOFFAN, Welsh tune, 19th cent.
Text © 1958, ren. 1986 The Hymn Society. admin. Hope Publishing
Co, Carol Stream,IL 60188
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Thankful Hearts and Voices Raise

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 , 1995 Augsburg fortress

This Is My Song

Text: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness, 1891-
1974, st.3
Music: FINLANDIA, Jean Sibelius, 1865-1957
Text sts. 1-2 © 1934, 1962 Lorenz Publishing Company, st.3 © 1964
Lorenz Publishing Company. All rights reserved.

Lord of All Nations, Grant Me Grace

Text: from The Worship Supplement © 1969 Concordia Publishing
House. Used by permission.



One side vase is given by **Roger & Deb Gundlach** in honor of the birthday of their son, **Andy Gundlach**. The other side vase is given by **Bill & Joyce Dahnke** and **Don & Judy McEowen** in loving memory of **Jim Schwochow**. One center vase is given by **Brad & Beth Wimmer** in honor of their 30th wedding anniversary. The extra center vase is given by **Ken Fultz** "in loving memory of my wife, **Lee**, on her birthday".

Attendance/Offering

November 3rd-4th **(224)** General Fund Offering received **\$9,296.00**
Midweek General Fund received **\$920.00**
Weekly budgeted amount **\$7,480.77**
Total General Fund amount received **\$10,216.00**

Worship leaders today are:

Presiding Minister: Rev. Dr. Eric L. Bodenstab

Assisting Minister: Carolyn Steinfeldt, ELCA Deacon

Senior Choir Director: Jean Bossetti

Cherub Choir Directors: Tricia Stradtman and Jenn Long

Organist: Jean Bossetti

Acolyte: Isabella Riedy

Lector: Alaina Keegan

Prayers of the People: Ann Cerny

Serving Bread: Carolyn Steinfeldt, ELCA Deacon

Communion Assistants: Earl & Bea Rosen

Sound Board: Bob Butler

Ushers: Dan Willey, Dianne Farrar, Bob & Cindy Schwab, and Julie Kessler

Gathering Hosts: Vicki Boesch & Julie Kessler

Greeters: David & Pat Volz

Altar Guild: Carole Crouch



NEXT WEEK'S READINGS

Lectionary Readings (for lectionary study): Daniel 12:1-3, Psalm 16
Hebrews 10:11-14, 19-25, Mark 13:1-8

Thankoffering Readings (for worship): Exodus 17:1-7, Psalm 104,
Titus 3:4-7, John 4:5-26

CARE & SHARE VOLUNTEERS FOR MONDAY, November 12th:

Kay Eash, Vicki Boesch, Bruce Bravard, and Al Mitchell

ATTENTION: The worship leader schedule in the November Zionews is incorrect. Please refer to the schedule that was mailed to you at the beginning of the quarter. Thank you.

HELP WANTED: WORSHIP LEADERS

Worship Leaders for the next 3 months are in the process of being scheduled. Several people who have faithfully served Zion during Sunday worship are stepping down. Soundboard operators and Prayers of the People are particularly in need of a new influx of workers. Other positions are Lector, Children's Sermon, and Communion Assistants. Please call Carol Albert, 419-357-6306, or the church office if the Spirit moves you to help in any of these ways.



Thankoffering



“... gifts from individuals in gratitude for blessings.”

© Women of the ELCA Constitution

LADIES: We **NEED** ushers for Thankoffering services on Nov. 17-18th. Please contact Vicki Boesch at 419-366-8082.

THANKOFFERING weekend will be celebrated on **Nov. 17th & 18th**. Deacon Erin Bodenstab will be our guest preacher. This is a special weekend to celebrate the work of the women in the Lutheran church and where the women of Zion conduct the church services. There will be blue Thankoffering envelopes handed out to all women the weekend of the 10th and 11th, as well as on the 17th and 18th. Those of you who prefer to write a check, please, make it out to Women of the ELCA, and write “Thankoffering” in the memo. These offerings will all be used for the various mission work of the Women of the ELCA, including Lutheran World relief. Your offerings will be put to good use to help those in need and are greatly appreciated! If you want your Thankoffering included in your year-end statement, please write the check out to Zion L.C. and write “Thankoffering” in the memo and on the envelope. God bless you for your generosity!



To view the full calendar of events and
the current weekly announcements
please visit our website at
Zionsandusky.org

Sunday, November 11

8:00/10:30 a.m. Worship
9:15 a.m. Children of Zion-Basement
9:15 a.m. Adult Forum

Monday, November 12

10:00 a.m. Saturday Worship Planning
5:30 p.m. Temple Caretakers-Library
6:00 p.m. Firelands Chorus Board
Meeting – Room 205
6:30 p.m. Quilters – Basement
7:00 p.m. Troop 8 Scouts-Basement
7:00 p.m. Firelands Chorus
Sanctuary
7:00 p.m. FLAMe Board Meeting
St. John
7:30 p.m. Dartball at Zion

Tuesday, November 13

Eastern Conference Meeting
9:00 a.m. Quilters - Basement
1:00 p.m. Lectionary Study - Mr.
Smith's Coffee House.
6:00 p.m. Budget Meeting - Library

Wednesday, November 14

7:30 a.m. Lectionary Study-Library
9:30 a.m. Staff Meeting
10:30 a.m. Worship/Music Planning
Meeting - Basement
6:30 p.m. Pathfinders – St. Paul
7:00 p.m. Council - Library

Thursday, November 15

9:00 a.m. Card Making – Room 205
2:00 p.m. Rostered Leaders Meeting –
Mr. Smith's Coffee House
5:30 p.m. Cherub Choir-Sanctuary
6:15 p.m. Bell Choir-Bell Choir Loft
7:00 p.m. Senior Choir-Basement

Friday, November 16

Saturday, November 17

9:30 a.m. Thankoffering Rehearsal
6:00 p.m. Worship

Pastor, Eric. L. Bodenstab

Carolyn Steinfeldt, ELCA Deacon

503 Columbus Avenue, Sandusky, OH 44870

(419) 625-2112 zionalc@zionsandusky.org www.zionsandusky.org

Firelands Lutherans Active in Mission (FLAMe)

Our 10:30 a.m. service is broadcast each Sunday over WLEC 1450 AM